**EMERGENCY ACTION PLAN**

***Douglass High School***

**SPORT & VENUE:** **Volleyball - DHS Sports Complex - GYM** **PRIMARY PHONE:** **(316) 747-3310**

**VENUE ADDRESS:** 910 E 1st St, Douglass, KS 67039

**AMBULANCE ACCESS TO VENUE:** YES

**AED ONSITE & AVAILABLE FOR IMMEDIATE ACCESS** **[x]  AED LOCATION:** **Sports Complex Lobby**

**STORM SHELTER LOCATION FOR ATHLETES & COACHES:** MS Locker rooms

**EMERGENCY RESPONSE PERSONNEL/CONTACTS**

Identify personnel who will be involved in an emergency medical response. **The person present with the highest level of medical training should be designated to lead and coordinate the emergency response until emergency medical personnel arrive on the scene.**

 **NAME** **PHONE**

**EMS** **911 or**

Athletic Trainer Faith Johnson (910) 988-7845

Team Physician None

Coach Leanna Braddy (316) 648-7547

Coach

Principal Scott Dunham (316) 747-3310

Athletic Director Jason Menard (316) 747-3310

Other Mark Wright (316) 665-2169

Hospital None (

1. **Person(s) responsible to activate EMS (call 911):**

 Jason Menard (Game) Leanna Braddy (Practice) Scott Dunham-Mark Wright

 **PERSON CALLING SHOULD:**

* Explain the type of emergency
* Provide exact location of emergency
* Provide exact location of where ambulance can access the facility
* Provide condition of patient and type of care being administered
* Provide caller name and contact information
* DO NOT HANG UP until instructed by dispatcher
1. **Person(s) responsible to retrieve any emergency medical equipment:**

 Jason Menard/Faith Johnson/Leanna Braddy/Mark Wright Scott Dunham

Location of emergency/first aid equipment: Sideline

Location of the nearest AED: Sports Complex Lobby

Person(s) responsible to prepare cold tub: Faith Johnson

1. **Person(s) responsible to meet/escort EMS to the scene:**

 Jason Menard/Mark Wright/Leanna Braddy/Faith Johnson Scott Dunham

 **PERSON MEETING AMBULANCE SHOULD:**

* Meet the emergency personnel as they arrive at the site
* Have keys to any potentially locked doors, gates etc.

**Emergency Action Plan updated on:** 8/14/2019